

English For Aviation Practice Test 1 Oxford University Oup

Oxford Beginner, Level 1
The Law Reports
Evil in the Christian Fantasy of C.S. Lewis and J.K. Rowling
Catalogue of the Guildhall Library of the City of London
Hans Kelsen and the Natural Law Tradition
The Statesman's Year-book
The Brideshead Generation
The Routledge Handbook of Collective Responsibility
Catalogue - Harvard University
Annual Report
Admissions to the College of St. John the Evangelist in the University of Cambridge
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evil in the christian fantasy of c s lewis and j k rowling from the white witch to the dark mark argues that the chronicles of narnia and harry potter series are essential reading for anyone committed to understanding the cultural constructions of evil in twentieth century europe and the strategies of resistance available to different types of readers in response to those evils this book also suggests that while the construction of evil in both series can and should be approached through a secular lens it cannot be fully understood without a complementary understanding of religious transcendence sarah fiona winters explores the tension between theological evil on the one hand and naturalist and politico historical representations of evil on the other and the tension within both the explicitly religious and the apparently secular between dualism the belief that good and evil both exist and are locked in combat and the belief in orthodox christianity that evil is nothing she examines the developments in theories about evil that arose from the experience of the second world war particularly those of hannah arendt and stanley milgram in 1963 arguing that lewis presented obedience as a strategy against evil because he wrote before their work while rowling presents disobedience as a strategy against evil as she wrote after their work

hans kelsen and the natural law tradition provides the first sustained examination of hans kelsen s critical engagement itself founded upon a distinctive theory of legal positivism with the natural law tradition this edited collection commences with a comprehensive introduction which establishes the character of kelsen s critical engagement as a general critique of natural law combined with a more specific critique of representative thinkers of the natural law tradition the subsequent chapters are then devoted to a detailed analysis of kelsen s engagement with prominent theorists from the natural law tradition the volume concludes with an exploration focusing upon the delineation of a non positivist legal theory in the debate between robert alexy and joseph raz of the continued presence of kelsenian legal positivism in contemporary legal theory

the brideshead generation has both style and substance and is above all an enjoyable companion it has a wildly amusing cast here controlled by a skilful director evening standard jovial and entertaining full of the sort of stories that your friends will tell you if you don t read it before them independent carpenter has read widely and has collected an enormous fund of entertaining stories and facts sunday telegraph hauntingly sad and wonderfully funny and by far the best thing humphrey carpenter

has done fiona macCarthy the times

the routledge handbook of collective responsibility comprehensively addresses questions about who is responsible and how blame or praise should be attributed when human agents act together such questions include do individuals share responsibility for the outcome or are individuals responsible only for their contribution to the act are individuals responsible for actions done by their group even when they don t contribute to the outcome can a corporation or institution be held morally responsible apart from the responsibility of its members the handbook s 35 chapters all appearing here for the first time and written by an international team of experts are organized into four parts part i foundations of collective responsibility part ii theoretical issues in collective responsibility part iii domains of collective responsibility part iv applied issues in collective responsibility each part begins with a short introduction that provides an overview of issues and debates within that area and a brief summary of its chapters in addition a comprehensive index allows readers to better navigate the entirety of the volume s contents the result is the first major work in the field that serves as an instructional aid for those in advanced undergraduate courses and graduate seminars as well as a reference for scholars interested in learning more about collective responsibility

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