Making Of A Syrian Identity Intellectuals And

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exploring the origins and development of the syrian identity during the 18th and 19th centuries through the role of christian arab intellectuals and merchants ottomans and american missionaries this volume examines its background stages of evolution and components it shows that the contribution of these christian arabs despite their relatively small number lies in the processes they set in motion being the first to promote territorial concepts along with a secular interpretation of arab culture this syrian identity constitutes an innovative case study in the broader discipline of proto national identity and the study of the development of local identities in middle eastern countries it is also a vital basis for research of 20th century syrian nationalism

the syria idea emerged in the nineteenth century as a concept of national awakening superseding both arab nationalism and separatist currents looking at nationalist movements ideas and individuals this book traces the origin and development of the idea of syrian nationhood from the perspective of some of its leading pioneers providing a highly original comparative insight into the struggle for independence and sovereignty in post 1850 syria it addresses some of the most persistent questions about the development of this nationalism chapters by eminent scholars from within and outside of the region offer a comprehensive study of individual syrian writers and activists caught in a whirlwind of

uncertainty competing ideologies foreign interference and political suppression a valuable addition to the present scholarship on nationalism in the middle east this book will be of interest to many professionals as well as to scholars of history middle east studies and political science

whether through government propaganda or popular transnational satellite television channels arab citizens encounter a discourse that reinforces a sense of belonging to their own state and a broader arab world on a daily basis looking through the lens of nationalism theory this book examines how and why arab identity continues to be reproduced in today s middle east and how that arab identity interacts with strengthening ties to religion and the state drawing on case studies of two ideologically different arab regimes syria and jordan christopher phillips explores both the implications this everyday arab identity will have on western policy towards the middle east and its real life impact on international relations offering an original perspective on this topical issue this book will be of interest to academics and practitioners working on the arab world and political affairs as well as students of international relations political science and the middle east notably syria and jordan and policymakers in the region

this study examines the history of an arabic bible translation of american missionaries in late ottoman syria comparing the history of this project as recorded by the american missionaries with private correspondence and the manuscripts of the translation the contested origins of the 1865 arabic bible provides new evidence for the bible s compilation including the seminal role of syrian christians and muslims this research also places the project within the wider social political framework of a transforming ottoman empire where the rise of a literate class in beirut served as a catalyst for the arabic literary renaissance nah and within the international field of new testament textual studies

grounded identities territory and belonging in the medieval and early modern middle east and mediterranean is a collection of essays on attachment to specific lands including kurdistan and alusia and the maghrib and geographical syria in the pre modern islamicate world together these essays put a premium on the affective and cultural dimensions of such attachments fluctuations in the meaning and significance of lands in the face of historical transformations and at the same time the real and persistent qualities of lands and human attachments to them over long periods of time these essays demonstrate that grounded identities are persistent and never static contributors are zayde antrim alexander elinson mary hoyt halavais boris james steve tamari

the network of freemasons and masonic lodges in the middle east is an opaque and mysterious one and is all too often seen within the area as a vanguard for western purposes of regional domination but here dorothe sommer explains how freemasonry in greater syria at the end of the nineteenth and beginning of the twentieth century actually developed a life of its own promoting local and regional identities she stresses that during the rule of the ottoman empire freemasonry was actually one of the first institutions in what is now syria and lebanon which overcame religious and sectarian divisions indeed the lodges attracted more participants such as the members of the trad and yaziji family khaireddeen abdulwahab hassan bayhum alexander barroudi and jurji yanni than any other society or fraternity freemasonry in the ottoman empire analyses the social and cultural structures of the masonic network of lodges and their interconnections at a pivotal juncture in the history of the ottoman empire making it invaluable for researchers of the history of the middle east

the late ottoman period was one of enormous change this book focuses on the evolution of ottoman reform as it was perceived and negotiated from the perspectives of the capital istanbul and of the arab provinces of syria including palestine it also examines the close interrelationship between the symbolic and actual measures introduced by the state particularly since the tanzimat era 1839 76 and the role of islam as its foundational ethos and as the religion of the majority of the population the twelve case studies included in this volume reveal the extent of the changes that the ottoman empire underwent throughout the period ranging from the ottoman dynasty and court at the top to the marginalized druzes and bedouin populations on the periphery

articles presented at the third conference on bilad al sham held in erlangen germany

discusses various aspects of sexual activity and birth control for both male and female teens

ottoman brothers explores ottoman collective identity tracing how muslims christians and jews became imperial citizens together in palestine following the 1908 revolution

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